

Print

**National Council for Teacher Education(NCTE)**

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

**Performance Appraisal Report (PAR)****INSTITUTION'S PROFILE**

|                                                                                                                                                            |                                                   |                                             |                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------|
| Institution Code                                                                                                                                           | 202179B6A00163                                    | Application Code                            | P2021002835                                                                           |
| Name of the Institution                                                                                                                                    | GAUTAM BUDDHA TEACHERS TRAINING COLLEGE HAZARIBAG | Type of Institution                         | PRIVATE INSTITUTION                                                                   |
| Whether running ODL Courses also?                                                                                                                          | NO                                                |                                             |                                                                                       |
| Year of Establishment of Institution                                                                                                                       | 2007                                              | Website                                     | WWW.GBTTC.ORG                                                                         |
| Status of the Institution                                                                                                                                  | 2 ( See Section 2(b) of NCTE Regulation, 2014 )   |                                             |                                                                                       |
| E-Mail ID (For recovering your password and any future communication with NCTE)                                                                            | gbttchazaribag@gmail.com                          | Alternate E-Mail ID                         |                                                                                       |
| Institution Mobile No. (For future communication with NCTE)                                                                                                | 7870342624                                        | Telephone No.                               | 6546-210529                                                                           |
| Fax No.                                                                                                                                                    |                                                   |                                             |                                                                                       |
| <b>Address of the Institution at the time of Recognition</b>                                                                                               |                                                   |                                             |                                                                                       |
| <input type="radio"/> Survey <input checked="" type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No. | 94                                                | Street/ Road                                | SHANKARPUR                                                                            |
| Village                                                                                                                                                    | HAZARIBAG                                         | Post Office                                 | HAZARIBAG                                                                             |
| Taluka/ Mandal/ Block                                                                                                                                      | SADAR HAZARIBAG                                   | Town/ City                                  | HAZARIBAG                                                                             |
| State                                                                                                                                                      | JHARKHAND                                         | District                                    | HAZARIBAGH                                                                            |
| Pin Code                                                                                                                                                   | 825301                                            |                                             |                                                                                       |
| Whether any change in address after recognition?                                                                                                           | Yes                                               |                                             |                                                                                       |
| <b>Current Address of the Institution</b>                                                                                                                  |                                                   |                                             |                                                                                       |
| <input type="radio"/> Survey <input checked="" type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No. | 95                                                | Street/ Road                                | BABHANBAI                                                                             |
| Village                                                                                                                                                    | BABHANBAI                                         | Post Office                                 | SADAR                                                                                 |
| Taluka/ Mandal/ Block                                                                                                                                      | SADAR                                             | Town/ City                                  | HAZARIBAG                                                                             |
| State                                                                                                                                                      | 16                                                | District                                    | 292                                                                                   |
| Pin Code                                                                                                                                                   | 825302                                            | Approval order of Concerned Regional Office |  |
| <b>Particulars of Authorized Person/Representative for filling PAR</b>                                                                                     |                                                   |                                             |                                                                                       |
| Name                                                                                                                                                       | DR. ARVIND KUMAR YADAV                            | Father Name                                 | MR. RAJ BAHADUR YADAV                                                                 |
| E-Mail ID                                                                                                                                                  | pramodprsd089@gmail.com                           | Mobile No.                                  | 7870342624                                                                            |
| Designation                                                                                                                                                | PRINCIPAL                                         | Permanent Account Number (PAN)              | AABAG4082A                                                                            |
| Authorization letter on the stamp paper as per admissible government rate for filling PAR                                                                  |                                                   |                                             |  |
| <b>Details of Head/ Principal of the Institution</b>                                                                                                       |                                                   |                                             |                                                                                       |
| Name                                                                                                                                                       | DR. ARVIND KUMAR YADAV                            | E-Mail ID                                   | PRAMODPRSD089@GMAIL.COM                                                               |
| Mobile No.                                                                                                                                                 | 7870342624                                        |                                             |                                                                                       |

**PARENT ORGANIZATION DETAIL**

| Type of Parent Organization                                                                                                   | TRUST                                                                               |                     |               |                              |                                    |            |              |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|---------------|------------------------------|------------------------------------|------------|--------------|
| Name of Trust/ Society/ Company                                                                                               | UJJAWAL BHARAT TRUST                                                                |                     |               |                              |                                    |            |              |
| <b>Postal Address of the Parent Organization</b>                                                                              |                                                                                     |                     |               |                              |                                    |            |              |
| <input type="radio"/> Survey <input checked="" type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No. | 95                                                                                  | Street/ Road        | MUKUNDGANJ    |                              |                                    |            |              |
| Village                                                                                                                       | BABHANBAI                                                                           | Post Office         | SADAR         |                              |                                    |            |              |
| Taluka/ Mandal/ Block                                                                                                         | SADAR                                                                               | Town/ City          | HAZARIBAG     |                              |                                    |            |              |
| State                                                                                                                         | JHARKHAND                                                                           | District            | HAZARIBAGH    |                              |                                    |            |              |
| Pin Code                                                                                                                      | 825302                                                                              |                     |               |                              |                                    |            |              |
| Permanent Account Number (PAN)                                                                                                | AABAG4082A                                                                          | TAN (If Applicable) |               |                              |                                    |            |              |
| Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)                                                             |  |                     |               |                              |                                    |            |              |
| <b>Society/ Trust/ Company Members Information</b>                                                                            |                                                                                     |                     |               |                              |                                    |            |              |
| S.No.                                                                                                                         | Name                                                                                | Designation         | Mobile Number | Email Id                     | Membership valid upto (DD/MM/YYYY) | PAN        | Aadhaar No.  |
| 1                                                                                                                             | Mr. mithilesh mishra                                                                | Secretary           | 9431366481    | mithileshmishraht3@gmail.com |                                    | aaatu3120f | 765777226080 |

## MULTI DISCIPLINARY PROGRAMME(S)

|                                                                                                         |    |
|---------------------------------------------------------------------------------------------------------|----|
| Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution? | No |
|---------------------------------------------------------------------------------------------------------|----|

## DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

| S.No. | Programme                                                                                  | Institution Code/Application No.(of NCTE)                                                                                          | Recognition Order Detail                                                                                                                                                                                              | Changes in Course Intake                                                     | Revised Order Detail                                                                                                                                                                                      | Withdrawal Order Detail                                 | Restoration Order Detail                                | Court Directions Issued Detail                                                                                    |
|-------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1     | <b>Name:</b> Bachelor of Education (B.Ed) degree.<br><b>Medium:</b> Hindi & english        | ape00812<br><b>Start Year:</b> 2008-09<br><b>Approved Unit:</b> 2<br><b>Approved Intake:</b> 100<br><b>Student Admitted:</b> 100   | <b>Order No.:</b> erc/7.87.5.22/2008/12683<br><b>Date:</b> 20/08/2008<br><b>Attachment:</b>                                          | <b>Order No.:</b><br><b>Date:</b><br><b>Session:</b> 0<br><b>Attachment:</b> | <b>Order No.:</b> erc/ncte/ape00812/b.Ed. (revised order)/2015/32672<br><b>Date:</b> 31/05/2015<br><b>Attachment:</b>  | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Court:</b><br><b>Bench:</b><br><b>Petition Type:</b><br><b>Case No.:</b><br><b>Date:</b><br><b>Attachment:</b> |
| 2     | <b>Name:</b> Diploma in Elementary Education (D.El.Ed.).<br><b>Medium:</b> Hindi & English | ercapp2380<br><b>Start Year:</b> 2016-17<br><b>Approved Unit:</b> 2<br><b>Approved Intake:</b> 100<br><b>Student Admitted:</b> 100 | <b>Order No.:</b> f.no.er-213.6(I).56/ercapp2380/d.el.ed.(addl. course)/2016/45978<br><b>Date:</b> 02/05/2016<br><b>Attachment:</b>  | <b>Order No.:</b><br><b>Date:</b><br><b>Session:</b> 0<br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b>                                                                                                                                                   | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Court:</b><br><b>Bench:</b><br><b>Petition Type:</b><br><b>Case No.:</b><br><b>Date:</b><br><b>Attachment:</b> |

## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

| S.No. | Photo                                                                               | Registration No. | Name                   | DOB        | Father Name            | Mother Name      | Mobile No. | Email                          | PAN        | Joining Date | Relieving Date |
|-------|-------------------------------------------------------------------------------------|------------------|------------------------|------------|------------------------|------------------|------------|--------------------------------|------------|--------------|----------------|
| 1     |    | TE21003985A      | PARMESHWAR YADAV       | 02/11/1982 | RAMCHANDRA GERYAEN     | CHANDRAKALA DEVI | 8709482015 | parmeshwaryadav@gmail.com      | AXLPY7657H | 07/17/2018   |                |
| 2     |    | TE21006135       | SALONI GUPTA           | 09/29/1985 | NARAYAN PRASAD         | USHA DEVI        | 9308716991 | salonigupta77@gmail.com        | BEAPG9981F | 10/01/2015   |                |
| 3     |    | TE21006838       | GULSHAN KUMAR          | 04/15/1987 | TULSI MAHTO            | JAYANTI DEVI     | 8271579562 | gulshankumartiger@gmail.com    | AYAPK9057B | 08/18/2016   |                |
| 4     |    | TE21006845       | JAGESHWAR RAJAK        | 07/08/1984 | MAHAVIR RAJAK          | KAMLI DEVI       | 8409019916 | jageshwar-rajak@yahoo.com      | BLIPR6310N | 11/07/2017   |                |
| 5     |    | TE21007512       | BIBHA KUMARI           | 05/01/1969 | RAJENDRA PRASAD SINGH  | SHANTI DEVI      | 9709261218 | prakashkumarsinha111@gmail.com | CJPPM8614L | 08/10/2017   |                |
| 6     |    | TE21006692       | DR. PRAMOD PRASAD      | 02/02/1984 | DWARIKA SAW            | KUNTI DEVI       | 7870342624 | pramodprsd089@gmail.com        | BOJPP4865G | 10/01/2015   |                |
| 7     |    | TE21007202       | DASHRATH KUMAR         | 03/01/1989 | NAGESHWAR SAW          | SOHARI DEVI      | 9835456014 | dashrathharli2016@gmail.com    | DJLPK1424H | 06/25/2019   |                |
| 8     |    | TE21006165       | UMESH PRASAD           | 01/19/1971 | SHIVA TAHAL RAM        | LT. SAVITRI DEVI | 8340412894 | umeshpr21@gmail.com            | CRKPR7860N | 03/09/2019   |                |
| 9     |    | TE21006716       | KUMARI ANJALI          | 10/02/1989 | LALAN JEE DUBEY        | MRIDULA DEVI     | 9576687355 | promptanjalitiwari@gmail.com   | CCKPA2597J | 10/01/2015   |                |
| 10    |    | TE21006137       | AJAY KUMAR YADAV       | 04/05/1981 | K.K. YADAV             | SARASWATI DEVI   | 9425377086 | ajaypimr@gmail.com             | ACOPY4530B | 08/10/2017   |                |
| 11    |   | TE21006191A      | LEENA KUMARI           | 05/05/1989 | JAGERNATH MAHTO        | JAGESHWARI DEVI  | 9801095525 | leena05051989@gmail.com        | CXOPK6421L | 06/25/2019   |                |
| 12    |  | TE21006445       | SWARNENDU SEKHAR MAITY | 07/29/1987 | GOBINDA CHANDRA MAITY  | NITYATI MAITY    | 7808759363 | maitypapu1@gmail.com           | ENXPM9689F | 10/16/2015   |                |
| 13    |  | TE21006466       | DR. PUSHPA KUMARI      | 01/24/1981 | KAMESHWAR PRASAD SINGH | DEAVANTI         | 9608752119 | drpushpakumari321@gmail.com    | AVDPK8493K | 10/13/2015   |                |
| 14    |  | TE21006492       | BASUNDHARA KUMARI      | 01/08/1987 | SHIV KUMAR PANDEY      | LALITA DEVI      | 9835317318 | vashu.rani6@gmail.com          | ASRPK7523K | 10/01/2015   |                |
| 15    |  | TE21007048       | PUSHPA KUMARI          | 10/12/1983 | RAMESHWAR PRAJAPATI    | SUBHADRA DEVI    | 9470159531 | sb206395@gmail.com             | AUUPK3799E | 10/01/2015   |                |
| 16    |  | TE21001735A      | ABRAHAM DHAN           | 07/22/1969 | DAUD DHAN              | PHULMANI NAG     | 9835736080 | abrahamdhanhaz@gmail.com       | ALSPD2130P | 10/20/2015   |                |
| 17    |  | TE21006852       | DEEPMALA               | 01/26/1982 | KISHORI RAM            | NALINI SINGH     | 7870854987 | deepmala.vinay4u@gmail.com     | CHJPD9529H | 07/11/2017   |                |
| 18    |  | TE21006824       | ASHOK KUMAR SINHA      | 12/15/1967 | LATE RAJNANDAN PRASAD  | SAVITRI DEVI     | 9304209795 | ashokkumarsinha1567@gmail.com  | ELKPS7869Q | 10/20/2015   |                |
| 19    |  | TE21006868       | RACHANA KUMARI         | 12/11/1979 | DINANATH PRASAD        | RENUKU PRASAD    | 9546252163 | ruchi260980@gmail.com          | BUJPK7430E | 07/05/2016   |                |
| 20    |  | TE21007062       | MAHESH PRASAD          | 02/02/1984 | CHETLAL PRASAD         | FULWA DEVI       | 9006050834 | mahesh221984@gmail.com         | CJEPP5796D | 07/18/2016   |                |
| 21    |  | TE21007079       | DILIP KUMAR SINGH      | 05/08/1986 | RAJENDRA PRASAD SINGH  | PREMA DEVI       | 8084388713 | dilipsingh4906@gmail.com       | HACPS8151M | 08/01/2017   |                |
| 22    |  | TE21007116       | CHHOTILAL PRASAD       | 12/03/1985 | MOHAR MAHTO            | GUNJARI DEVI     | 8409621761 | chhotilalprasad@gmail.com      | AVYPP1748H | 06/25/2019   |                |
| 23    |  | TE21007522       | SUNIL KUMAR GUPTA      | 08/28/1973 | SHAMBHU RAM            | JAYNTI DEVI      | 9470122895 | sunilsamir13@gmail.com         | APPPG2701Q | 06/25/2019   | 11/18/2021     |
| 24    |  | TE21007195       | SANDEEP KUMAR XALXO    | 11/04/1986 | SUKHRAM XALXO          | DHANPATI XALXO   | 7488182304 | xalxosandeep1986@gmail.com     | AABPX5041P | 06/25/2019   |                |
| 25    |  | TE21007212       | SAPNA KUMARI           | 12/22/1983 | LAKSHMAN MANDAL        | KALPANA KUMARI   | 9162052557 | pk801332@gmail.com             | AJEPL9902J | 07/18/2016   |                |
| 26    |  | TE21012037       | KANAK LATA             | 01/03/1981 | MURLI DHAR PANDEY      |                  | 8540927279 | ksinkipandey@gmail.com         | AQBPL9792K | 09/09/2016   | 09/16/2021     |
| 27    |  | TE21011943       | ANIL KUMAR             | 04/02/1990 | LATE TRIBHUWAN RAM     | KAUSHALYA DEVI   | 7909020585 | ak4880430@gmail.com            | DCMPK2859A | 03/07/2019   |                |

|    |                                                                                  |            |                              |            |                             |                    |            |                           |            |            |  |
|----|----------------------------------------------------------------------------------|------------|------------------------------|------------|-----------------------------|--------------------|------------|---------------------------|------------|------------|--|
| 28 |  | TE21006139 | DR. ARVIND<br>KUMAR<br>YADAV | 07/01/1979 | SRI RAJ<br>BAHADUR<br>YADAV | SMT. KARMA<br>DEVI | 9458234455 | arvindgbttc2017@gmail.com | AFAPY3321B | 08/21/2017 |  |
|----|----------------------------------------------------------------------------------|------------|------------------------------|------------|-----------------------------|--------------------|------------|---------------------------|------------|------------|--|

## LAND DETAILS

|                                                                                                                                                 |                                             |                                                                                   |                     |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------|---------------------|---------------------|
| <b>Address of the Institute (Mentioned in the affidavit)</b>                                                                                    |                                             |                                                                                   |                     |                     |
| <input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No. |                                             | Village/Town                                                                      |                     |                     |
| Tehsil/ Block/ Taluka                                                                                                                           |                                             | State                                                                             | District            |                     |
| Land area mentioned in the Affidavit (in sq m)                                                                                                  | 4725                                        | Built Up area mentioned in the Affidavit (in sq m)                                | 4645.64             |                     |
| Whether Notarized or not                                                                                                                        | 0                                           | Affidavit Attachment                                                              |                     |                     |
| <b>Mode of Possession of Land</b>                                                                                                               |                                             |                                                                                   |                     |                     |
| Mode of Possession                                                                                                                              |                                             | Ownership                                                                         |                     |                     |
| Name of Owner of the Land                                                                                                                       | GAUTAM BUDDHA TEACHERS TRAINING COLLEGE HZB | Whether the ownership of land is in favour of Society/ Trust/ Company             | Yes                 |                     |
| <b>Registration Details</b>                                                                                                                     |                                             |                                                                                   |                     |                     |
| Date of Registration of land                                                                                                                    | 22/12/2009                                  | Registration No.                                                                  | 13188/13017/2009    |                     |
| <b>Registration Authority of land documents with address</b>                                                                                    |                                             |                                                                                   |                     |                     |
| Name of Registering Authority of land documents                                                                                                 |                                             | DISTRICT SUB REGISTRAR                                                            | Village/ Town/ City | HAZARIBAG           |
| Taluka/ Mandal                                                                                                                                  | HAZARIBAG                                   | State                                                                             | JHARKHAND           | District HAZARIBAGH |
| Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space                             |                                             |  |                     |                     |

**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE****DETAILS OF MUTATION CERTIFICATE OF LAND**

|                                                                                                                                                      |                                                                                   |                                                             |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------|------------|
| Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. | Yes                                                                               |                                                             |            |
| Mutation Certificate No.                                                                                                                             | 2176                                                                              | Date of Issue of Mutation Certificate                       | 16/01/2010 |
| Mutation Certificate Issuing Authority                                                                                                               | CIRCLE OFFICER<br>HAZARIBAG                                                       | Total land area mentioned in Mutation Certificate (in sq m) | 4725       |
| Attachment                                                                                                                                           |  |                                                             |            |

**DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE**

|                      |                                                                                   |                                                       |                             |
|----------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|
| Date of Issue of CLU | 04/10/2010                                                                        | CLU Issuing Authority                                 | CIRCLE OFFICER<br>HAZARIBAG |
| CLU Letter No.       | 1082                                                                              | Converted/ diverted land area under the CLU (in sq m) | 4725                        |
| Attachment           |  |                                                       |                             |

**DETAILS OF NON-ENCUMBRANCE CERTIFICATE**

|                                              |                                                                                   |                                                        |                           |
|----------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------|
| Date of Issue of Non-Encumbrance Certificate | 20/05/2015                                                                        | Non-Encumbrance Certificate Issuing Authority          | DISTRICT SUB<br>REGISTRAR |
| Non-Encumbrance Certificate Letter No.       | 246                                                                               | Total land area mentioned in NEC Certificate (in sq m) | 4725                      |
| Attachment                                   |  |                                                        |                           |

## DETAILS OF BUILDING PLAN

|                                                                                                                                                                                                                                           |  |                                                                                                     |  |                                                                                            |  |            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|------------|--|
| Total Land Area mentioned in the building plan (in sq m)                                                                                                                                                                                  |  | 4725                                                                                                |  | Total Built Up Area mentioned in the building plan (in sq m)                               |  | 4645.64    |  |
| <b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>                                                                                                                                |  |                                                                                                     |  |                                                                                            |  |            |  |
| Name of Approving Authority with address                                                                                                                                                                                                  |  | WILLIAM KUJUR EXECUTIVE ENGINEER<br>BUILDING CONSTRUCTION DEPARTMENT<br>BUILDING DIVISION HAZARIBAG |  | Village/Town                                                                               |  | HAZARIBAG  |  |
| Taluka/ Mandal                                                                                                                                                                                                                            |  | HAZARIBAG                                                                                           |  | City                                                                                       |  | HAZARIBAG  |  |
| State                                                                                                                                                                                                                                     |  | 16                                                                                                  |  | District                                                                                   |  | 292        |  |
| Pin Code                                                                                                                                                                                                                                  |  | 825302                                                                                              |  | Date of Approval                                                                           |  | 29/11/2015 |  |
| Building Plan Attachment                                                                                                                                                                                                                  |  |                    |  |                                                                                            |  |            |  |
| <b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>                                                                                                                                     |  |                                                                                                     |  |                                                                                            |  |            |  |
| Room No                                                                                                                                                                                                                                   |  | Room Size(in sq m)                                                                                  |  |                                                                                            |  |            |  |
| 102                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| 104                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| 110                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| 112                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| 202                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| 203                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| 204                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| 212                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| 303                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| 304                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| 306                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| 307                                                                                                                                                                                                                                       |  | 600                                                                                                 |  |                                                                                            |  |            |  |
| Multipurpose Hall (in sq m)                                                                                                                                                                                                               |  | 2100                                                                                                |  | Library-Cum-Reading Room (in sq m)                                                         |  | 1200       |  |
| <b>Other information required</b>                                                                                                                                                                                                         |  |                                                                                                     |  |                                                                                            |  |            |  |
| Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course. |  | No                                                                                                  |  |                                                                                            |  |            |  |
| Whether safeguard against fire hazard has been provided in all parts of the building.                                                                                                                                                     |  | Yes                                                                                                 |  |                                                                                            |  |            |  |
| <b>Fire Safety</b>                                                                                                                                                                                                                        |  |                                                                                                     |  |                                                                                            |  |            |  |
| Fire Safety Certificate Issuing Authority                                                                                                                                                                                                 |  | FIRE SEFETY OFFICER HAZARIBAG                                                                       |  | Fire Safety Certificate No.                                                                |  | 61/18/2016 |  |
|                                                                                                                                                                                                                                           |  |                                                                                                     |  | Fire Safety Certificate Date                                                               |  | 02/03/2016 |  |
| Facilities provided for Ramp and Lift                                                                                                                                                                                                     |  | Ramp                                                                                                |  | Whether Electricity and safe drinking Water Facility has been provided by the institution. |  | Yes        |  |
| Electricity Connection Meter No.                                                                                                                                                                                                          |  | 82203                                                                                               |  | Water Connection Meter No.                                                                 |  | 5641       |  |
| Whether the institution's campus, building, furniture etc is barrier free.                                                                                                                                                                |  | Yes                                                                                                 |  | Whether the institution's campus, building, facility etc is disabled friendly.             |  | Yes        |  |

**DETAILS OF BUILDING COMPLETION**

|                                                                            |                                                                                   |                                                                               |            |                    |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------|--------------------|
| Whether completion of building is as per approved building plan or not     | Yes                                                                               |                                                                               |            |                    |
| Total Land Area mentioned in the Building Completion Certificate (in sq m) | 4725                                                                              | Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) | 4645.64    |                    |
| <b>Building Completion Certificate Issuing Authority</b>                   |                                                                                   |                                                                               |            |                    |
| Name of Authority                                                          | WILLIAM KUJUR                                                                     | Date of Issue                                                                 | 23/03/2016 |                    |
| Address                                                                    | B. C. D. BUILDING DIVISION<br>HAZARIBAG                                           | Taluka/ Mandal                                                                | HAZARIBAG  |                    |
| State                                                                      | JHARKHAND                                                                         | District                                                                      | HAZARIBAGH | Pin Code<br>825301 |
| Building Completion Certificate Attachment                                 |  |                                                                               |            |                    |
| <b>Floor Wise Built-Up Area (in sq m)</b>                                  |                                                                                   |                                                                               |            |                    |
| <b>Floor(s)</b>                                                            |                                                                                   | <b>Constructed</b>                                                            |            |                    |
| Ground Floor                                                               |                                                                                   | 1816.44                                                                       |            |                    |
| First Floor                                                                |                                                                                   | 1414.60                                                                       |            |                    |
| Second Floor                                                               |                                                                                   | 1414.60                                                                       |            |                    |
| Third Floor                                                                |                                                                                   | 0                                                                             |            |                    |
| Fourth Floor                                                               |                                                                                   | 0                                                                             |            |                    |
| Fifth Floor                                                                |                                                                                   | 0                                                                             |            |                    |
| Total Built-Up Area (in sq m)                                              |                                                                                   | 4645.64                                                                       |            |                    |

**GEOGRAPHIC LOCATION**

| Latitude   | Longitude  |
|------------|------------|
| 23.9373643 | 85.3713657 |

## FINANCIAL MANAGEMENT

## FDR Details (Maintained by the Institution)

## Endowment Fund Details

| S.No. | Course                                      | Amount of Endowment fund | Date of Maturity of Endowment fund | Bank Name            | Serial No. of FDR | Joint or Not | Attachment                                                                          |
|-------|---------------------------------------------|--------------------------|------------------------------------|----------------------|-------------------|--------------|-------------------------------------------------------------------------------------|
| 1     | Bachelor of Education (B.Ed) degree.        | 500000                   | 22/05/2024                         | UNITED BANK OF INDIA | 049207            | Yes          |  |
| 2     | Diploma in Elementary Education (D.El.Ed.). | 700000                   | 16/05/2025                         | STATE BANK OF INDIA  | 34934960988       | Yes          |  |

## Reserve Fund Details

| S.No. | Course                                      | Amount of Reserve fund | Date of Maturity of Reserve fund | Bank Name            | Serial No. of FDR | Joint or Not | Attachment                                                                          |
|-------|---------------------------------------------|------------------------|----------------------------------|----------------------|-------------------|--------------|-------------------------------------------------------------------------------------|
| 1     | Bachelor of Education (B.Ed) degree.        | 300000                 | 22/05/2024                       | UNITED BANK OF INDIA | 049208            | Yes          |  |
| 2     | Diploma in Elementary Education (D.El.Ed.). | 500000                 | 16/05/2025                       | STATE BANK OF INDIA  | 34934964075       | Yes          |  |

## Balance sheet as on the last date of the financial year (2020-21)

| S.No. | Year    | Attachment                                                                        |
|-------|---------|-----------------------------------------------------------------------------------|
| 1     | 2020-21 |  |

## Income &amp; Expenditure account for the financial year (2020-21)

| S.No. | Year    | Attachment                                                                        |
|-------|---------|-----------------------------------------------------------------------------------|
| 1     | 2020-21 |  |

## Receipt &amp; Payment account for the financial year (2020-21)

| S.No. | Year    | Attachment                                                                        |
|-------|---------|-----------------------------------------------------------------------------------|
| 1     | 2020-21 |  |

**OTHER INFORMATION**

|                                                   |                          |                                                           |                          |
|---------------------------------------------------|--------------------------|-----------------------------------------------------------|--------------------------|
| Name of Grievance/Complaint Redressal Officer     | DR ARVIND KUMAR YADAV    | Contact Number of Grievance/Complaint Redressal Officer   | 9458234458               |
| Name of Contact Person in case of Emergency       | DR ARVIND KUMAR YADAV    | Contact Number of Contact Person in case of Emergency     | 9458234458               |
| Email id of Grievance/Complaint Redressal Officer | arvindgbtc2017@gmail.com | Email id of Contact Person in case of Emergency           | arvindgbtc2017@gmail.com |
| Name of Nodal Officer for Anti Ragging            | SMT BASUNDHARA KUMARI    | Contact no of Nodal Officer for Anti Ragging              | 9304731326               |
| Name of Head of Internal Complaint Committee      | Dr Arvind Kumar Yadav    | Contact Number of Head of Internal Complaint Committee    | 9458234458               |
| Email id of Head of Internal Complaint Committee  |                          | arvindgbtc2017@gmail.com                                  |                          |
| <b>Library Details</b>                            |                          |                                                           |                          |
| No. of books in the library                       | 7521                     | No. of educational journals/ periodicals being subscribed | 10                       |
| No. of encyclopedia available in the library      | 19                       | Total seating capacity in the library                     | 100                      |

## WEBSITE INFORMATION ()

| Questions                                                                                                                                  | Yes/No | Attachment (Screenshot)                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|
| A. Whether hyperlink of council's website made on the Institution's website.                                                               | Yes    |  |
| B. Whether details of sanctioned programme along with annual intake uploaded on website.                                                   | Yes    |  |
| C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.  | Yes    |  |
| D. Whether details of students uploaded on website.                                                                                        | Yes    |  |
| E. Whether details of available infrastructure facilities uploaded on website.                                                             | Yes    |  |
| F. Whether fees charged from students uploaded on website.                                                                                 | Yes    |  |
| G. Whether facilities added during the last quarter Uploaded on website.                                                                   | No     |                                                                                     |
| H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website. | Yes    |  |
| I. Whether details of instructional facilities such as laboratory and library uploaded on website.                                         | Yes    |  |
| J. Whether balance sheet as on the last date of the last financial year uploaded on website.                                               | Yes    |  |
| K. Whether income and expenditure account for the last financial year uploaded on website.                                                 | Yes    |  |
| L. Whether receipt and payment account for the last financial year uploaded on website.                                                    | Yes    |  |
| M. Whether details of biometric data updated on website of the institution on weekly basis.                                                | Yes    |  |

**PHOTO OF INSTITUTE'S BUILDING**

| Picture Name (jpeg image less than 1mb) | Mandatory | Picture                                                                              |
|-----------------------------------------|-----------|--------------------------------------------------------------------------------------|
| Front View                              | Yes       |    |
| Rear View                               | Yes       |    |
| Multipurpose Hall                       | Yes       |    |
| Library                                 | Yes       |   |
| Lab1                                    | Yes       |  |
| Lab2                                    | No        |  |
| Lab3                                    | No        |  |
| Playground                              | Yes       |  |